

**GOVERNMENT OF JAMMU AND KASHMIR**  
**DIRECTORATE OF FISHERIES, J&K**

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu  
(Email-[jfdkmr@gmail.com](mailto:jfdkmr@gmail.com), Phone No. 0194-2500106, 0191-2951670)

Subject: Establishment of Well-Structured Documentation Units in all Districts under HADP

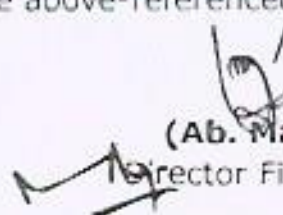
**ORDER No. 450 Fisheries of 2024**

**DATED: 17-09-2024**

In pursuance to instructions of Administrative Department vide Agri-P S/8/2024/(7421673) dated 28.08.2024, a directorate level documentation cell for HADP is hereby constituted consisting of below mentioned officers/officials headed by Sh. Sanjesh Gupta, Technical Officer/ I/C SPO Marketing Division Jammu (7006768923).

S.N	Name of the Officer/ Official	Designation	Place of posting
1	Sh. Akhter Ali	ADF, Headquarter	Directorate of Fisheries Nowabad, Jammu
2	Sh. Shafat Hussain	FDA	Directorate of Fisheries TRC Srinagar
3	Ms. Rahila Amin	Deputy Inspector	Directorate of Fisheries TRC Srinagar
4	Ms. Sana Chowdary	Deputy Inspector	Directorate of Fisheries TRC Srinagar
5	Ms. Nourien Bhatti	Deputy Inspector	Directorate of Fisheries Nowabad, Jammu

This Documentation Cell shall work in close coordination with District Documentation Units and IEC Cells of the Mission Directorate HADP, ensuring the generation, submission, and scrutiny of high-quality content related to success stories and interventions under HADP. The Cell shall also scrutinize the success stories submitted by the districts to ensure that they meet the standards set forth in the Standard Operating Procedures (SOPs) provided by the Administrative Department as per the above-referenced communication.

  
**(Ab. Majid Tak)**  
Director Fisheries, J&K

No. DOF-TECH/2024/

Dated: 17-09-2024

**Copy to the:**

1. Mission Director HADP for information.
2. Joint Director Fisheries (All) Kashmir/ Jammu for information.
3. Nodal Officer HADP Fisheries Department for information.
4. DDF/ CPO/ ADF/ SPO/ PO/ FDO (All) Kashmir/ Jammu for inf. and n/a
5. Private secretary to the Principal Secretary to government Agriculture Production Department for information of the Worthy Principal Secretary
6. All concerned for information and necessary action.